

MINUTES  
CONSERVATION COMMISSION  
REGULAR MEETING  
LISBON TOWN HALL  
TUESDAY, APRIL 16, 2024  
7:00 P.M.

a. Call to Order

The Regular Meeting of the Conservation Commission was called to order by Richard Hamel, Chairman, at 7:00 pm.

MEMBERS PRESENT: Richard Hamel, Joseph Lewerk, Stephen MacLaren, William McIntosh, Sr.,  
Mark Robinson, Jason Calouro (ALT)

OTHERS PRESENT: Wayne Berardi, Conservation Officer  
Ryan Hamilton, Rosie Ledoux, LCS Student Ambassadors

b. Reading of minutes of previous meeting(s) and action thereon:

A motion was made by M. Robinson second by J. Lewerk to accept the regular meeting minutes of March 19, 2024 as presented.

VOTE: UNANIMOUS, MOTION CARRIED

Motion by J. Lewerk second by W. McIntosh to digress from the normal order of business and go to agenda items g.1-2. and i.1.

VOTE: UNANIMOUS, MOTION CARRIED

c. Pending Applications - NONE

d. New Applications – NONE

e. Communications and bills –

1. Copy, Letter to Lisbon Farmers' Market dated 3/20/2024 re: Use as of Right, 12 South Burnham Highway
2. Aquarion, dated 3/29/2024 re: 14th Annual Aquarion Environmental Champion Awards
3. Profit and Loss July 2023 – March 2024 – LI#52030 – Enforcement Officer - \$6700.50; LI#52050 – Supplies & Expenses - \$1339.47
4. Invoice, Wayne Berardi, \$877.50, dated 4/16/2024 re: 22.5 hours, Dec 2023-March 2024 – Motion by M. Robinson second by W. McIntosh to pay. VOTE: UNANIMOUS, MOTION CARRIED

f. Reports of officers, committees and staff – NONE

g. Unfinished Business

1. Application, 240 Preston Allen Road – John McCarthy, Applicant – It is noted for the record that the applicant was present. He noted that material being dug out of the pond will be distributed on south side of pond, and the east side will be built out to reduce the slope. It is noted for the record that the surveyor did not complete the brook on the drawing, and that the pond will have an outlet on the west side into the marsh area. Motion by M. Robinson second by J. Lewerk to approve application #24-02 with the following conditions:
  1. The survey plan is to be corrected to show the brook going all the way to the pond
  2. Conservation Officer is to be contacted before the start of the project

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**FORM IWWC07-02 (Page 1)**

**APPLICATION FOR PERMIT FOR USE OF  
INLAND WETLANDS AND WATERCOURSES OR UPLAND REVIEW/BUFFER AREAS**  
Lisbon, Connecticut

NAME OF APPLICANT:

John McCarthy

To be completed by Commission:

Application No.: 24-02

Date of Receipt: 11/16/2023

Application Fee: \$1,210.00

ADDRESS OF APPLICANT:

Home: 240 Preston Allen Road Lisbon CT 06351

Business: \_\_\_\_\_

NAME OF PROPERTY OWNER: \_\_\_\_\_

ADDRESS: 240 Preston Allen Road Lisbon CT 06351

TELEPHONE: Applicant 860-853-0700 Owner \_\_\_\_\_

\*\*Written consent must be attached if Applicant is not the property owner.

\*\*Written description of functions of Wetlands and Watercourses must be attached as per Section of 7.4.4.

PURPOSE AND DESCRIPTION OF PROPOSED ACTIVITY, INCLUDING ANTICIPATED COMPLETION DATE: (Use additional sheet if needed)

Dressing up Ponds Area  
Cleaning up Spill and Area that Excavator  
got stuck

GEOGRAPHICAL LOCATION OF PROPERTY TO BE AFFECTED BY PROPOSED ACTIVITY, INCLUDING, BUT NOT LIMITED TO, A DESCRIPTION OF THE LAND IN SUFFICIENT DETAIL TO ALLOW IDENTIFICATION OF THE INLAND WETLANDS AND WATERCOURSES AND UPLAND REVIEW/BUFFER AREA: (Use additional sheet if needed)

I hereby certify that I am familiar with all the information provided in this application, and I am aware of the penalties for obtaining a permit through deception or through inaccurate or misleading information.

Signed: \_\_\_\_\_

(Applicant)

Date: 12/21/2023

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**FORM IWWC07-02 (Page 2)**

LIST ALTERNATIVES TO APPLICATION PROPOSAL WHICH WERE CONSIDERED AND WHY THE APPLICATION PROPOSAL WAS CHOSEN: (Use additional sheet if needed)

ACREAGE OF WETLANDS AND WATERCOURSES ALTERED:

A. Soil type(s) (if available) ..... [ ] ACRES]

ACREAGE OF WETLANDS OR WATERCOURSES CREATED:.. [ ] ACRES]

LINEAL FEET OF STREAM ALTERATION.....[ ] FEET]

TOTAL AREA OF WETLANDS ON PROJECT SITE..... [ ] ACRES]

TOTAL AREA OF UPLAND REVIEW/BUFFER ON SITE..... [ ] ACRES]

TOTAL LAND AREA OF PROPERTY.....[ ] ACRES]

ATTACH SITE PLAN AS PRESCRIBED IN SECTION 7

I, the property owner, hereby grant permission to the Inland Wetlands Commission and its designated agents to access the property involved in this application during its consideration and during the implementation of any resulting permit.

Signed: \_\_\_\_\_ Date: 12/21/2023  
(Property Owner)

\*\*\*\*\*

(To be completed by the Commission)

Application Approved: Date: 4/16/2024

Conditions of Approval, if any: 1) THE SURVEY PLAN IS TO BE CORRECTED TO

SHOW THE BROOK GOING ALL THE WAY TO THE POND;

2) CONSERVATION OFFICER IS TO BE CONTACTED PRIOR TO START OF PROJECT

Expiration Date: \_\_\_\_\_

Extension Date: \_\_\_\_\_

Date of Review of Completed Work: \_\_\_\_\_

Application Denied: Date: \_\_\_\_\_

Reasons for Denial: \_\_\_\_\_

Richard Hamel

Signature of Chairman or Secretary of Commission

RICHARD HAMIEL, CHAIRMAN



Connecticut Department of  
**ENERGY &  
ENVIRONMENTAL  
PROTECTION**

GIS CODE #: \_\_\_\_\_  
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Affirmative Action/Equal Opportunity Employer

## Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3<sup>rd</sup> Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the Inland wetlands agency.

### PART I: Must Be Completed By The Inland Wetlands Agency

- DATE ACTION WAS TAKEN: year: 2024 month: APRIL
- ACTION TAKEN (see instructions, only use one code): A
- WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☒
- NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:  
(print name) WAYNE BERARDI (signature) Wayne Berardi

### PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

- TOWN IN WHICH THE ACTION IS OCCURRING (print name): Lisbon  
does this project cross municipal boundaries (check one)? yes ☐ no ☒  
if yes, list the other town(s) in which the action is occurring (print name(s)): \_\_\_\_\_
- LOCATION (see instructions for information): USGS quad name: 72 or number: 73  
subregional drainage basin number: 3805, 3700
- NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): John McCarthy
- NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 240 Preston Allen Lisbon CT 06357  
briefly describe the action/project/activity (check and print information): temporary ☐ permanent ☐ description: \_\_\_\_\_
- ACTIVITY PURPOSE CODE (see instructions, only use one code): A
- ACTIVITY TYPE CODE(S) (see instructions for codes): 11, 2, \_\_\_\_\_, \_\_\_\_\_
- WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):  
wetlands: 0.20 acres open water body: \_\_\_\_\_ acres stream: \_\_\_\_\_ linear feet
- UPLAND AREA ALTERED (must provide acres): 2 acres
- AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): \_\_\_\_\_ acres

DATE RECEIVED:

### PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO

**APPLICATION FOR PERMIT FOR USE OF  
INLAND WETLANDS AND WATERCOURSES OR UPLAND REVIEW/BUFFER AREAS**  
Lisbon, Connecticut

NAME OF APPLICANT:

Donna Gremminger

To be completed by Commission:

Application No.:

24-04

Date of Receipt:

2/22/2024

Application Fee:

1060.00

ADDRESS OF APPLICANT:

Home: 20 Lisbon Heights Rd. Lisbon

Business: N/A

NAME OF PROPERTY OWNER: Donna Gremminger

ADDRESS: 29 Ross Hill Rd. Ext. Lisbon

TELEPHONE: Applicant 860-639-3539 Owner \_\_\_\_\_

\*\*Written consent must be attached if Applicant is not the property owner.

\*\*Written description of functions of Wetlands and Watercourses must be attached as per Section of 7.4.4.

PURPOSE AND DESCRIPTION OF PROPOSED ACTIVITY, INCLUDING ANTICIPATED COMPLETION DATE: (Use additional sheet if needed)

I would like to build a single family home (ranch ~ 2,000 sq ft.) on my property. I have not started building, but I believe the completion will be done by late summer of 2024.

GEOGRAPHICAL LOCATION OF PROPERTY TO BE AFFECTED BY PROPOSED ACTIVITY, INCLUDING, BUT NOT LIMITED TO, A DESCRIPTION OF THE LAND IN SUFFICIENT DETAIL TO ALLOW IDENTIFICATION OF THE INLAND WETLANDS AND WATERCOURSES AND UPLAND REVIEW/BUFFER AREA: (Use additional sheet if needed)

Please see attached Wetlands report.

I hereby certify that I am familiar with all the information provided in this application, and I am aware of the penalties for obtaining a permit through deception or through inaccurate or misleading information.

Signed:

(Applicant)

Date: 14 Jan 2024

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**FORM IWWC07-02** (Page 2)

LIST ALTERNATIVES TO APPLICATION PROPOSAL WHICH WERE CONSIDERED AND WHY THE APPLICATION PROPOSAL WAS CHOSEN: (Use additional sheet if needed)

ACREAGE OF WETLANDS AND WATERCOURSES ALTERED:

A. Soil type(s) (if available) ..... [ ] ACRES]

ACREAGE OF WETLANDS OR WATERCOURSES CREATED: ... [ ] ACRES]

LINEAL FEET OF STREAM ALTERATION. .... [ ] FEET]

TOTAL AREA OF WETLANDS ON PROJECT SITE. .... [ ] ACRES]

TOTAL AREA OF UPLAND REVIEW/BUFFER ON SITE. .... [ ] ACRES]

TOTAL LAND AREA OF PROPERTY ..... [5.75] ACRES]

ATTACH SITE PLAN AS PRESCRIBED IN SECTION 7

I, the property owner, hereby grant permission to the Inland Wetlands Commission and its designated agents to access the property involved in this application during its consideration and during the implementation of any resulting permit.

Signed: [Signature] Date: 14 Jan 2024  
(Property Owner)

\*\*\*\*\*

(To be completed by the Commission)

Application Approved: Date: 4/16/2024

Conditions of Approval, if any: CONSERVATION OFFICER IS TO BE CONTACTED PRIOR TO START OF PROJECT

Expiration Date: \_\_\_\_\_

Extension Date: \_\_\_\_\_

Date of Review of Completed Work: \_\_\_\_\_

Application Denied: Date: \_\_\_\_\_

Reasons for Denial: \_\_\_\_\_

[Signature]  
Signature of Chairman or Secretary of Commission  
RICHARD HAMEL, CHAIRMAN



## Statewide Inland Wetlands & Watercourses Activity Reporting Form

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Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

### PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: 2024 month: APRIL

2. ACTION TAKEN (see instructions, only use one code): A

3. WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☒

4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:

(print name) WAYNE BERARDI (signature) [Signature]

### PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): LISBON

does this project cross municipal boundaries (check one)? yes ☐ no ☒

if yes, list the other town(s) in which the action is occurring (print name(s)): \_\_\_\_\_

6. LOCATION (see instructions for information): USGS quad name: \_\_\_\_\_ or number: 72

subregional drainage basin number: \_\_\_\_\_

7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): DONNA L. CREMMINGER

8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 20 ROSS HILL RD EXT.

briefly describe the action/project/activity (check and print information): temporary ☐ permanent ☐ description: \_\_\_\_\_

9. ACTIVITY PURPOSE CODE (see instructions, only use one code): B

10. ACTIVITY TYPE CODE(S) (see instructions for codes): 3

11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):

wetlands: .08 acres open water body: \_\_\_\_\_ acres stream: \_\_\_\_\_ linear feet

12. UPLAND AREA ALTERED (must provide acres): .125 acres

13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): \_\_\_\_\_ acres

DATE RECEIVED:

**PART III: To Be Completed By The DEEP**

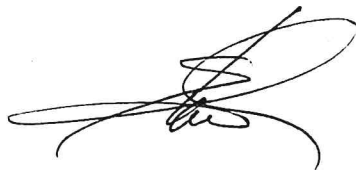
DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO

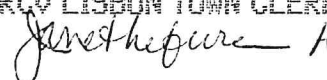
MINUTES  
CONSERVATION COMMISSION  
REGULAR MEETING  
TUESDAY, APRIL 16, 2024  
Page 2 (cont)

2. Application, 29 Ross Hill Road Extension – Donna Gremminger, Applicant – It is noted for the record that the applicant, Donna Gremminger, was present. Motion by M. Robinson second by J. Lewerk to approve application #24-04 with the following condition:
  1. Conservation Officer is to be contacted before the start of the project  
VOTE: UNANIMOUS, MOTION CARRIED
- h. Previously Approved Applications – Reviewed back to April 2019
- i. New Business
  1. Application, 18 Newent Road – James & Denise Kowalyshyn, Applicant – It is noted for the record that Jacob Faulise of Boundaries, Inc., was present to represent the applicant. He presented the Commission with photographs of the site as well as a letter from the Department of Transportation, which have been added to the file. Motion by J. Lewerk second by M. Robinson to accept application #24-05.  
VOTE: UNANIMOUS, MOTION CARRIED  
It is noted for the record that the application fee of \$385.00 was collected at the meeting.
- j. Any other business which may properly come before the Commission - NONE
- k. Adjournment – Motion by J. Lewerk second by M. Robinson to adjourn at 7:30 PM.  
VOTE: UNANIMOUS, MOTION CARRIED

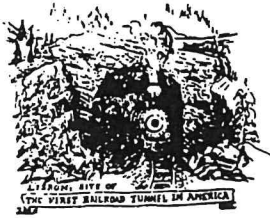


Elaine Joseph, Clerk

APPROVED: \_\_\_\_\_  
Richard Hamel, Chairman

APR 19 '24 AM 10:28  
RCV LISBON TOWN CLERK  
 ASST.





CONSERVATION COMMISSION  
TOWN OF LISBON  
1 Newent Road  
Lisbon, Connecticut 06351

NOTICE OF DECISION  
TOWN OF LISBON  
CONSERVATION COMMISSION

At the Regular Meeting of the Town of Lisbon Conservation Commission held at Lisbon Town Hall, 1 Newent Road, Lisbon, Connecticut on Tuesday, April 16, 2024, the following actions were taken:

1. Application #24-02 – John McCarthy, 240 Preston Allen Road, for improvements to pond area.  
APPROVED WITH CONDITIONS
2. Application #24-04 – Donna Gremminger, 29 Ross Hill Road Extension, for construction of a single-family dwelling with proposed wetlands and upland review area disturbance.  
APPROVED WITH CONDITION

Dated at Lisbon, Connecticut this 19<sup>th</sup> day of April, 2024.

Richard Hamel, Chairman  
Lisbon Conservation Commission

APR 19 '24 AM 10:34  
RCV LISBON TOWN CLERK  
*Janet K. Fure* ASST.

